** LEPAC Agenda - November 21st, 2012, 6:30-8:00pm**

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| **Agenda Item** | **Notes** | **Time** |
| 1. Welcome and Introductions |  | 6:30 |
| 1. Approval of October Minutes |  | 6:35 |
| 1. Principal’s Report |  | -7:00 |
| 1. Reports    * President    * Treasurer    * Volunteer Coordinator    * Healthy Schools Coordinator    * COPAC Rep |  | 7:00-  7:15 |
| 1. General Business 2. Annual LEPAC Budget Discussion & Approval 3. Winter Holiday Event 4. Movie Night |  | 7:15-8:00 |