** LEPAC Agenda - November 21st, 2012, 6:30-8:00pm**

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| **Agenda Item** | **Notes** | **Time** |
| 1. Welcome and Introductions
 |  | 6:30  |
| 1. Approval of October Minutes
 |  | 6:35  |
| 1. Principal’s Report
 |  | -7:00 |
| 1. Reports
	* President
	* Treasurer
	* Volunteer Coordinator
	* Healthy Schools Coordinator
	* COPAC Rep
 |  | 7:00-7:15 |
| 1. General Business
2. Annual LEPAC Budget Discussion & Approval
3. Winter Holiday Event
4. Movie Night
 |  | 7:15-8:00 |